

## General Assembly

## **Amendment**

February Session, 2002

LCO No. 2837

\*SB0006802837HD0\*

Offered by:

REP. DAVIS, 50th Dist.

To: Subst. Senate Bill No. **68** 

File No. 18

Cal. No. 41

"AN ACT CONCERNING ZONING AND THE MUNICIPAL PLAN OF CONSERVATION AND DEVELOPMENT."

1 Strike section 2 in its entirety